

**Calvary Chapel Viewpoint**  
**H.I.S. Men**  
**(Honor – Integrity – Service)**

**Study in John**

**John 11 (ESV)**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

<sup>2</sup> It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.

<sup>3</sup> So the sisters sent to him, saying, “Lord, he whom you love is ill.”

<sup>4</sup> But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus.

<sup>6</sup> So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.”

<sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?”

<sup>9</sup> Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

<sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him.”

<sup>11</sup> After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.”

<sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will recover.”

<sup>13</sup> Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

<sup>14</sup> Then Jesus told them plainly, “Lazarus has died,

<sup>15</sup> and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”

<sup>16</sup> So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> Now when Jesus came, he found that Lazarus had already been in the tomb four days.

<sup>18</sup> Bethany was near Jerusalem, about two miles off,

<sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother.

<sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.

<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.

<sup>22</sup> But even now I know that whatever you ask from God, God will give you.”

<sup>23</sup> Jesus said to her, “Your brother will rise again.”

<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”

<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,

<sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?”

<sup>27</sup> She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

<sup>28</sup> When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.”

<sup>29</sup> And when she heard it, she rose quickly and went to him.

<sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

<sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

<sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.”

<sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.

<sup>34</sup> And he said, “Where have you laid him?” They said to him, “Lord, come and see.”

<sup>35</sup> Jesus wept.

<sup>36</sup> So the Jews said, “See how he loved him!”

<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.

<sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”

<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”

<sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me.

<sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”

<sup>43</sup> When he had said these things, he cried out with a loud voice, “Lazarus, come out.”

<sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,

<sup>46</sup> but some of them went to the Pharisees and told them what Jesus had done.

<sup>47</sup> So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs.

<sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.”

<sup>49</sup> But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all.

<sup>50</sup> Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”

<sup>51</sup> He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,

<sup>52</sup> and not for the nation only, but also to gather into one the children of God who are scattered abroad.

<sup>53</sup> So from that day on they made plans to put him to death.

<sup>54</sup> Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

<sup>55</sup> Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves.

<sup>56</sup> They were looking for Jesus and saying to one another as they stood in the temple, “What do you think? That he will not come to the feast at all?”

<sup>57</sup> Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

Jesus Has Perfect Timing

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***Chapters 11 and 12 mark the conclusion of Jesus' public ministry.***

How would you characterize Jesus' relationship with this family of Mary, Martha, and Lazarus?

When Lazarus was sick and his sisters sent word for Jesus to come, what did He say was the purpose of this sickness?

Does that remind you of any other miracle that we've seen in the Gospel of John?

We know that the bottom line purpose of any miracle is to glorify God. What does it mean to glorify God?

**Application: Do you think God ever brings adversity into our lives so that He might be glorified like He did with Mary and Martha? Share some real-life examples.**

When Jesus got the word about Lazarus what does He do?

Remember that Jesus has already healed from a distance in John 4. Why doesn't He do the same thing here? Why does He stay two more days?

What does Jesus mean in verses 9-10?

Verse 15 Why is Jesus glad that Lazarus has died?

What do you make of Thomas' comment?

How long has Lazarus been dead when Jesus arrives?

How do both Martha and Mary respond to Jesus?

**Application: What are some of the purposes of God's delays in our lives? God uses delays to mold our wills to line up with His, to quiet us so we won't get ahead of Him, and to strengthen our faith. Sometimes He also does it simply to bring honor to His name.**

**In verse 25 Jesus states the fifth I AM. The resurrection and the life**

According to verses 25 and 26 what is the requirement for eternal life?

How does Martha respond to Jesus in verses 21, 24, and 27?

**Note: Mary is found three times in the Gospel record, and each time she is at the feet of Jesus**

How does Jesus respond to Mary?

Why does Jesus weep?

What does Jesus' weeping tell us about Him?

**Application: This is much more than a nice story of two sisters, a brother, and Jesus. What applications do you see and what do they reveal about God? Being at the feet of Jesus is better than service. Trust in Jesus even when the circumstances make no sense. He will weep with you—trust His heart.**

**Verses 38-57**

**We now come to the most impressive miracle in the Gospel—the resurrection of Lazarus from the dead. This is the last and greatest of Jesus' miracles before His own resurrection.**

What is Jesus' emotional state as He approaches the tomb of Lazarus?

**Note the sequence Jesus states in verse 40: "if you believed, you would see." Not the other way around. Plenty of people had seen Jesus but not believed. It has always been the case that those whose minds are made up to oppose what Christ stands for will not be convinced by any amount of evidence.**

What is the response of the people in verses 45 and 46?

What are some of the differences between the resurrections of Lazarus and Jesus?

What is Caiaphas really saying in verses 49-50?

Why does Jesus withdraw to a private place?

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